



Republic of the Philippines

Department of Education

Regional Office IX, Zamboanga Peninsula



6



HEALTH

Quarter 2, Wk.7 - Module 1
Community Health: An Enhanced Community



Name of Learner:

Grade & Section:

Name of School:

Community Health: An Enhanced Understanding

I. What I Need to Know

A Community is a group of people who share an environment. It involves many people and families living in a common place. The status of health of a group of people could be called as community health.

Community Health includes the conditions and actions, which are done to promote, protect, and preserve health. (Source: Ligaya Bautista Garcia-Quinitio and Eduarda V. Cipriano, The 21st Century MAPEH in Action 6, Philippines, Rex Bookstore, 2016, 264-278)



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In this module, you are expected to achieve the following objectives:

Describe healthy school and community environments. (H6CMH-IIa-1)

- A. Enumerate common causes and results of different Environmental problems in the community.
- B. Demonstrate ways on how to keep school and community environments healthy.
- C. Show acts of care towards healthful school and community environments.



Directions: Identification and Separation of Waste. Read the given items and put a check mark (\checkmark) in the box where it must be properly placed.

Items	Biodegradable	Non - Biodegradable	Hazardous
	Waste	Waste	Waste
	httpsbit.ly2PNhvnw	httpsbit.ly3fVQwRh	httpsbit.ly3fWSPDA
1. Plastic Cups			
2. Dried Leaves			
3. Chemicals			
4. Kitchen Waste			
5. Batteries			

III. Lesson Proper



A. What's In

Directions: Characteristics of a Healthful Environment according to the World Health Organization. Write the word **Correct** if the sentence shows rightfulness and **Wrong** if it does not. Write your answers on the line provided before the number.

	_ 1. A clean and safe physical environment.
	_ 2. A community that participates in identifying local solutions to local
problem	18.
	_ 3. A community whose members lack access to health services and facilities.
	4. An environment that promotes social harmony.
	_ 5. Community members ignore local and environmental issues.



B. What's New

Directions: Read the story of a Boy that lives in a place called Rich City that happened to be a contaminated place but turned into an inviting environment.

There was once a little place called Rich City that looks grey and sad. The people living there hadn't looked after it, inspite them having all the inventions and abundant source to live they could ever need. They had contaminated the whole place so much with rubbish and pollution to the point that there were no plants and animals left.

One day, a little boy named Jay was walking around the place. When he passed a cave, he noticed a small red flower. The flower was very sick and almost dying, so the boy carefully dug up the flower, with roots and soil. Then, he started finding for a place where he could look after it. He searched all over the place, but everywhere was contaminated that there was no place the flower could possibly live. Then he looked at his home and think of his own ground. It seemed to Jay that maybe the plant could survive there. The little boy rushed home and looked for his cleaning materials and started to polished the area. He planted the little red flower on the ground, and off other people noticed the beauty of the blooming flower.



Far away from all that pollution, and with the boy visiting it every day to tend it,

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the flower started to grow. The flower was so well cared for, that it had soon germinated, giving birth to others, and these other flowers spread onto other flowers. Before long, the ground which happened to be a dirty and empty area was completely covered with flowers.

That's why, whenever the little boy's flowers open up, for a few minutes the area takes on a soft red sheen, like a warning light and people started to be amazed. The flowers became the motivation of the people to clean, organize things, and develop a healthy community. The story is telling us that if you don't look after your wastes, a day will come when other living things can't exist anymore.

Environmental Problems in the	Description / Effect
Community	
Air Pollution	- the contamination of air with harmful
	substances. Diseases that are caused by airborne
	pollutants include lung diseases, heart disease,
	eye and throat irritation and weakening of the
	immune system.
Water Pollution	- the contamination of water with harmful
	substances. Polluted water is a great source of
	bacteria and germs that results to hepatitis,
	intestinal disorders, and amoebiasis.
Noise Pollution	- excessive sound that causes hearing loss,
	stress, fatigue, irritability, tension, headache, and
	high blood pressure.
Land Pollution	- the degradation of Earth's surface through the
	misuse of the soil due to poor agricultural
	activities, mining, industrial waste disposal, and
	indiscriminate urban waste disposal.
Radioactive Pollution	- the radioactive pollution is defined as the
	physical pollution of living organisms and their
	environment as a result of release
	of radioactive substances into the environment

during nuclear explosions	and	testing
of nuclear weapons, nuclear weapon		production
and mining of radioactive ores	s.	



C. What Is It

Directions: Read the given questions and answer it based on the given facts written in the story. Encircle only the letter of the best answer.

- 1. Why do you think the place is named as Rich City?
- a. It has abundant sources and inventions.
- b. It's grey and sad.
- c. Rich in trash or wastes.
- 2. Why did the plant grew and germinated despite of the situation?
- a. It is well taken care of.
- b. It wants to amaze the boy.
- c. Its will to live is strong.
- 3. How was the situation of the place before it was clean, organized and filled with flowers.
- a. Healthy to live in
- b. Contaminated, rubbished, and polluted
- c. Clear streets and areas
- 4. How did the contaminated city turned into an inviting environment?
- a. The flower grew fast.
- b. The boy did it alone.
- c. The people clean the place hand in hand.
- 5. What does the last sentence of the story mean?
- a. Think before you act.

- b. Always make things organize.
- c. Make always the right thing before it's too late.



D. What's More

Activity 1 – Directions: Environmental Problems in the Community. Notice the distinction of the given pictures. Using your observations, write the exact name of the problem in the line provided below the picture. Choose the correct answer from the box.

Water Pollution	Land Pollution	Air Pollution
Noise Poll	ution Radioacti	ve Pollution



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Activity 2 – Directions: Cause and Effect. Observe the following pictures that will stand as "Causes". Provide only one simple sentence regarding its effect to the people, community or the environment. Answer the completion type of test by writing the answers on the line provided after the word.

CAUSE	EFFECT
	This environmental problem is called This can
	This environmental problem is called
Δ	This can
	-
	This environmental problem is called
	This can
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	This can
bat sca	This environmental problem is called
	This can

IV. What I Have Learned

Activity 1 - Directions: Authentic Learning. Write the things that you have learned from this module. Write your responses in the lines provided below.

I have learned	
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Activity 2 - Directions: Put a check mark (√) before each statement that describes your
attitudes after doing the activities. Write your responses in the line provided before the number.
1. I can describe healthful school and community environments.
2. I can provide ways to build and keep school and community environment healthful.
3. I can practice proper waste management at home, school, and in the community.
4. I can identify things that can be recycled in school and in the community.
5. I feel good after doing the activities.



V. What I Can Do

Activity 1 - Directions: Ways on how to maintain a healthy school and community environment. Look for words related to Health in the word box. The formation of the words may be Horizontal, Vertical, or Diagonal. Encircle the word in the word box before writing it. Write only ten (10) words.

1. 6.

2. 7.

3. 8.

4. 9.

5. 10.

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D	V	Е	L	A	D	Е	E	R	0	W	E	S	A	Q	A
I	S	Т	С	В	X	V	U	Е	L	S	С	A	S	W	N
S	D	N	L	R	M	U	S	W	I	X	Y	V	S	S	A
I	A	Н	Е	T	R	T	E	Q	S	В	С	A	V	D	G
N	A	M	A	С	Y	Е	Q	S	H	N	L	S	D	V	E
F	R	V	N	A	W	S	S	D	F	N	E	N	В	A	M
E	R	S	L	S	В	A	В	Q	Н	V	A	J	M	S	E
С	A	D	I	S	P	0	s	A	L	Α	X	Е	Q	Z	N
T	N	С	N	R	T	Y	В	H	E	A	L	T	H	Y	T
R	G	A	Е	G	Н	J	U	I	О	Р	L	A	F	Y	Z
Е	E	X	S	Y	T	S	В	0	R	G	A	N	I	Z	E
Т	L	Z	S	A	F	E	A	S	G	Н	J	K	N	В	M
A	D	F	T	S	Q	V	M	K	S	E	С	U	R	E	N

Activity 2 - Directions: Ways on how to maintain a healthy school and community environment. Pick only two (2) words from activity 1 and write a simple sentence on how it can be of help in maintaining healthy school and community environment. Write the chosen word on the line provided before the number and your responses in the space provided below.

1	
+ •	

2.	

VI. Assessment

Directions: Assessment of pieces of total learning. Read the given questions
Identify the correct answer reviewing the entirety of the module. Write your answers in
the line provided before the number.
1. A group of people that shares a common environment is called
2. What is the name of the little boy who changed Rich City into a Healthy
Community Environment.
3. The physical pollution of living organisms and their environment as a
result of release of radioactive substances into the environment.
4. Caused by excessive sound that results to hearing loss, stress, fatigue
irritability, tension, headache, and high blood pressure.
5. The degradation of Earth's surface through the misuse of the soil due to
poor agricultural activities, mining, industrial waste disposal, and indiscriminate urbar
waste disposal.



VII. Additional Activity

Based on what you have learned in the module, write a paragraph about the importance of cleanliness in your home, school, and as a person in the community. Put an emphasis on actions you can give to avoid the environmental problems. Write your response in a one whole sheet of paper.

Region IX: Zamboanga Peninsula Hymn – Our Eden Land

Here the trees and flowers bloom Here the breezes gently Blow, Here the birds sing Merrily, The liberty forever Stays,

Here the Badjaos roam the seas Here the Samals live in peace Here the Tausogs thrive so free With the Yakans in unity

Gallant men And Ladies fair Linger with love and care Golden beams of sunrise and sunset Are visions you'll never forget Oh! That's Region IX

Hardworking people Abound, Every valleys and Dale Zamboangueños, Tagalogs, Bicolanos, Cebuanos, Ilocanos, Subanons, Boholanos, Ilongos, All of them are proud and true Region IX our Eden Land

Region IX Our. Eden... Land...

My Final Farewell

Farewell, dear Fatherland<mark>, clime</mark> o<mark>f th</mark>e <mark>sun c</mark>aress'd Pearl of the Orient seas, our Eden lost!, Gladly now I go to give thee this faded life's best, And were it brighter, fresher, or more blest Still would I give it thee, nor count the cost.

On the field of battle, 'mid the frenzy of fight, Others have given their lives, without doubt or heed; The place matters not-cypress or laurel or lily white, Scaffold or open plain, combat or martyrdom's plight, T is ever the same, to serve our home and country's need.

I die just when I see the dawn break, Through the gloom of night, to herald the day; And if color is lacking my blood thou shalt take, Pour'd out at need for thy dear sake To dye with its crimson the waking ray.

My dreams, when life first opened to me, My dreams, when the hopes of youth beat high, Were to see thy lov'd face, O gem of the Orient sea From gloom and grief, from care and sorrow free; No blukeferences o tear in thine eye.

Dream of my life, my living and burning desire, All hail! cries the soul that is now to take flight;

In the grassy sod, a humble flower, Draw it to thy lips and kiss my soul so, While I may feel on my brow in the cold tomb below The touch of thy tenderness, thy breath's warm power.

Let the moon beam over me soft and serene, Let the dawn shed over me its radiant flashes, Let the wind with sad lament over me keen; And if on my cross a bird should be seen, Let it trill there its hymn of peace to my ashes. Let the sun draw the vapors up to the sky, And heavenward in purity bear my tardy protest Let some kind soul o 'er my untimely fate sigh, And in the still evening a prayer be lifted on high From thee, 0 my country, that in God I may rest.

Pray for all those that hapless have died, For all who have suffered the unmeasur'd pain; For our mothers that bitterly their woes have cried, For widows and orphans, for captives by torture tried And then for thyself that redemption thou mayst gain

And when the dark night wraps the graveyard around With only the dead in their vigil to see Break not my repose or the mystery profound And perchance thou mayst hear a sad hymn resound 'T is I, O my country, raising a song unto thee.

And even my grave is remembered no more Unmark'd by never a cross nor a stone Let the plow sweep through it, the spade turn it o'er That my ashes may carpet earthly floor, Before into nothingness at last they are blown.

Then will oblivion bring to me no care As over thy vales and plains I sweep; All hail! And sweet it is for thee to expire;
To die for thy sacchtristiophorystlaariene. "The 21st Century MARCH in increased in thy space and air.

To die for thy sacchtristiophorystlaariene. "The 21st Century MARCH in increased in thy space and air."

The 21st Century MARCH in increased in the space and air.

The 21st Century MARCH in increased in the space and air.

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The 21st Century of March in increased in the space and air.

The 21st Century of March in increased in the space and air.

And sleep in thy bosom eternity's long night.

Physical Education, and Health". (March 2016): 264-277. REX Bookstore.

My Fatherland ador'd, that sadness to my sorrow lends Beloved Filipinas, hear now my last good-by! I give thee all: parents and kindred and friends For I go where no slave before the oppressor bends, Where faith can never kill, and God reigns e'er on high!

> Farewell to you all, from my soul torn away, Friends of my childhood in the home dispossessed! Give thanks that I rest from the wearisome day! Farewell to thee, too, sweet friend that lightened my way; Beloved creatures all, farewell! In death there is rest!

I Am a Filipino, by Carlos P. Romulo

I am a Filipino-inheritor of a glorious past, hostage to the uncertain future. As such I must prove equal to a two-fold task-the task of meeting my responsibility to the past, and the task of performing my obligation to the future.

I sprung from a hardy race, child many generations removed of ancient Malayan pioneers. Across the centuries the memory comes rushing back to me: of brown-skinned men putting out to sea in ships that were as frail as their hearts were stout. Over the sea I see them come, borne upon the billowing wave and the whistling wind, carried upon the mighty swell of hope-hope in the free abundance of new land that was to be their home and their children's forever.

I am a Filipino. In my blood runs the immortal seed of heroes-seed that flowered down the centuries in deeds of courage and defiance. In my veins yet pulses the same hot blood that sent Lapulapu to battle against the first invader of this land, that nerved Lakandula in the combat against the alien foe, that drove Diego Silang and Dagohoy into rebellion against the foreign oppressor.

The seed I bear within me is an immortal seed. It is the mark of my manhood, the symbol of dignity as a human being. Like the seeds that were once buried in the tomb of Tutankhamen many thousand years ago, it shall grow and flower and bear fruit again. It is the insignia of my race, and my generation is but a stage in the unending search of my people for freedom and happiness.

I am a Filipino, child of the marriage of the East and the West. The East, with its languor and mysticism, its passivity and endurance, was my mother, and my sire was the West that came thundering across the seas with the Cross and Sword and the Machine. I am of the East, an eager participant in its spirit, and in its struggles for liberation from the imperialist yoke. But I also know that the East must awake from its centuried sleep, shake off the lethargy that has bound his limbs, and start moving where destiny awaits.

I am a Filipino, and this is my inheritance. What pledge shall I give that I may prove worthy of my inheritance? I shall give the pledge that has come ringing down the corridors of the centuries, and it shall be compounded of the joyous cries of my Malayan forebears when first they saw the contours of this land loom before their eyes, of the battle cries that have resounded in every field of combat from Mactan to Tirad Pass, of the voices of my people when they sing:

"I am a Filipino born to freedom, and I shall not rest until freedom shall have been added unto my inheritance—for myself and my children and my children's children-forever."



